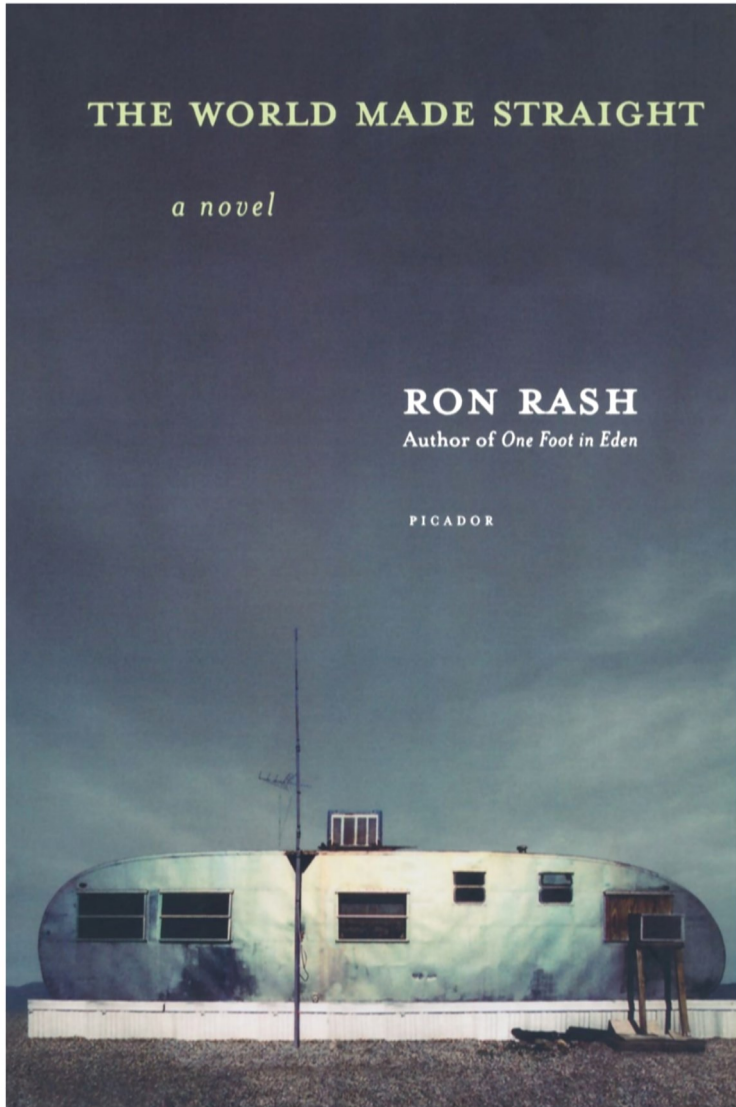


# Page T rners

## MAIN LIBRARY BOOK CLUB



**THURSDAY,  
NOVEMBER 12  
2:00PM**

Call the library at 697-4725  
to reserve a copy of the book.

### **REGISTRATION REQUIRED**

Register via the library's online calendar.  
[www.hendersoncountync.gov/library](http://www.hendersoncountync.gov/library)

*You will receive a reminder email with the Zoom  
login information 2 hours before the meeting.*

HENDERSON COUNTY  
PUBLIC LIBRARY

